

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIA INTERNATIONAL SCHOOL, MANSAROVAR, JAIPUR
2	AFFILIATION NO.(IF APPLICABLE)	1730055
3	SCHOOL CODE (IF APPLICABLE)	10455
4	COMPLETE ADDRESS WITH PIN CODE	Kshipra Path, Opposite V.T. Road, Mansarovar, Jaipur-Raj. 302020
5	PRINCIPAL NAME & QUALIFICATION:	NIDHI MISHRA M.Sc, B.Ed
6	SCHOOL EMAIL ID	iis@icfia.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9783307109 , 0141-2786401

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>VIEW</u>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>VIEW</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>VIEW</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<u>VIEW</u>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>VIEW</u>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>VIEW</u>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	VIEW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALENDAR.	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	VIEW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	196	196	100%	
2	2024	238	238	100%	
3	2025	228	227	99.56%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	229	226	98.7%	
2	2024	218	218	100%	
3	2025	151	151	100%	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	NIDHI MISHRA M.Sc., B.Ed
2.	VICE PRINCIPAL	3	NIDHI JODHA M.COM and M.B.A., B.Ed MUKTA KHANDELWAL M.Sc.Botany, B.Ed MANISH KUMAR SHARMA M.Sc (Physics and Mathematics), B. Ed, M.Phil, Ph.D
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	130	VIEW
	▪ PGT	30	VIEW
	▪ TGT	54	VIEW
	▪ PRT	32	VIEW
	• PET & Other	10	VIEW
5.	TEACHERS SECTION RATIO		1:20
6.	DETAILS OF SPECIAL EDUCATOR		Tanishka Yadav
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		Aradhna Mathur Aditi Sharma Kavisha Albert

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	12000 sq. mtr
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	70 & 74
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	12 & 72
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 (340 sq. mtr)
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	39

7.	NO. OF BOYS TOILETS	54
8.	NO. OF CWSN TOILETS	3
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=ZgZvBuiUh0s
