

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730055
3	SCHOOL CODE (IF APPLICABLE)	10455
4	COMPLETE ADDRESS WITH PIN CODE	KSHIPRA PATH, MANSAROVER JAIPUR RAJASTHAN, JAIPUR , RAJASTHAN - 302020
5	PRINCIPAL NAME	MALA AGNIHOTRI
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	iis@icfia.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	2786401

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/Affiliation%20Upgradation%20Certificate.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/Affiliation%20Upgradation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPIES%20OF%20SOCIEITISTRUSTCOMPANY.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPIES%20OF%20SOCIEITISTRUSTCOMPANY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPY%20OF%20No%20Objection%20certificate.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPY%20OF%20No%20Objection%20certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPY%20OF%20No%20Objection%20certificate.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPY%20OF%20No%20Objection%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/Fire%20Certificate.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/Fire%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPIES%20OF%20SOCIEITISTRUSTCOMPANY.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/COPIES%20OF%20SOCIEITISTRUSTCOMPANY.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/WATER,%20HEALTH%20AND%20SANITATION.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/B/WATER,%20HEALTH%20AND%20SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.iisjaipur.org/iis/Admission/Fee-Structure_PDF.pdf">https://www.iisjaipur.org/iis/Admission/Fee-Structure_PDF.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.iisjaipur.org/iis/Activity_Calendar.aspx">https://www.iisjaipur.org/iis/Activity_Calendar.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/C/LIST%20OF%20SCHOOL%20MANAGING%20COMMITTEE.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/C/LIST%20OF%20SCHOOL%20MANAGING%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/C/LIST%20OF%20PTA%20ASSOCIATION.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/C/LIST%20OF%20PTA%20ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/C/RESULTS.pdf">https://www.iisjaipur.org/iis/MANDATORY_PUBLIC_DISCLOSURE/C/RESULTS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MALA AGNIHOTRI
2	TOTAL NO. OF TEACHERS	117
	PGT	35
	TGT	51
	PRT	31
3	TEACHERS SECTION RATIO	1.66
4	DETAILS OF SPECIAL EDUCATOR	KALPANA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Aditi Sharma (Counsellor), Kavisha Albert (Wellness Teacher)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	238	238	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	218	218	100	Seven Compartment

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	76
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=dXwNRhwEt0w">https://www.youtube.com/watch?v=dXwNRhwEt0w</a>