



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	India International School, Sitapura
2	AFFILIATION NO.(IF APPLICABLE)	1730779
3	SCHOOL CODE (IF APPLICABLE)	11122
4	COMPLETE ADDRESS WITH PIN CODE	India International School, Sitapura, Adjoining Mahatma Gandhi Hospital, ISI – 11, Institutional Area, Sitapura, Jaipur, 302022.
5	PRINCIPAL NAME & QUALIFICATION:	Dr. Anju Jaideep [MA, MEd, MPhil, PhD]
6	SCHOOL EMAIL ID	11122@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	8306669991

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.iisjaipur.org/sitapura/Mandatory/B-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.iisjaipur.org/sitapura/Mandatory/B-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.iisjaipur.org/sitapura/Mandatory/B-3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.iisjaipur.org/sitapura/Mandatory/B-4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.iisjaipur.org/sitapura/Mandatory/B-6.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.iisjaipur.org/sitapura/Mandatory/B-8.pdf



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.iisjaipur.org/sitapura/Mandatory/B-7.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.iisjaipur.org/sitapura/Mandatory/B-5.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.iisjaipur.org/sitapura/Mandatory/C-1.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.iisjaipur.org/sitapura/Mandatory/C-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.iisjaipur.org/sitapura/Mandatory/C-3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.iisjaipur.org/sitapura/Mandatory/C-4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://www.iisjaipur.org/sitapura/Mandatory/C-5.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2026	46	46	100 %	Nil
2.	2025	57	56	98.25 %	Nil
3.	2024	64	64	100 %	Nil

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2026	43	38	88.37%	Nil
2.	2025	26	25	96.153 %	Nil
3.	2024	39	38	97.44 %	Nil



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Dr. Anju Jaideep [MA, MEd, MPhil, PhD]
2.	VICE PRINCIPAL	-	-
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	49	https://drive.google.com/file/d/1F6r3YKn-mTf98Fxy-95Yrb5vVu-aDl14/view
	▪ PGT	18	https://drive.google.com/file/d/1EB5tZvQ3puLXOz6n7KrfeyvWNOO_E1om/view
	▪ TGT	12	https://drive.google.com/file/d/1IRuWuf5TpCES5Ulf2-6vn7mao-7UqOBS/view
	▪ PRT	12	https://drive.google.com/file/d/1vxRsg44VI4vPATdqNbY9v7j7-SCwXvYH/view
5.	TEACHERS SECTION RATIO	1.5	
6.	DETAILS OF SPECIAL EDUCATOR	01	Ms. Nisha Jain Grover- [M.A.]
7.	DETAILS OF COUNSELLOR & WELLNESS 4TEACHER		Mr. Parth Katala (Career Counselor-M.A.) Ms. Vipashyana Banerjee (SocioEmotional Counselor-M.A.) Ms. Agimol- BSc

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	20300 m ²
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	26 (above 48 m ²)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	10 Labs (54 m ²)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 (112 m ²)
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	21
7.	NO. OF BOYS TOILETS	19
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/1o_ZzCPiFeU?si=9dkQcHB_yKXS2LYp
